**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**

KRISHI ANUSANDHAN BHAWAN-I, PUSA, NEW DELHI-110012

**Application Form-2018**

|  |
| --- |
| **Instructions**1. The candidate must be a citizen of India.
2. A separate application form must be submitted for each post/item in the advertisement.
3. Persons in service may submit an advance copy of the application along with the application fee (as applicable) directly to the Secretary, ASRB so as to reach it on or before the closing date. **The application duly forwarded by the parent office/ employer must reach the Board within 30 days of the closing date, failing which the application would stand automatically rejected without notice.**
4. The candidate on deputation/ foreign service should get his/her application forwarded from his/her parent office under intimation to office in which he/she is on deputation/foreign service.
5. The candidates should attach documents as specified in the application form.
6. With the application, a crossed Demand Draft of ` 1500/- (valid for three months, with name and address of the candidate on its back) should be submitted, drawn in favour of the Secretary, ASRB, New Delhi payable at New Delhi. SC/ST/Women/Divyang applicants need not pay any fee.
7. SC/ST/ Divyang applicants must attach self attested copy of relevant certificate issued by the competent authority.
8. Incomplete applications and applications not accompanied with the prescribed fee (unless exempted) are liable to be rejected.
9. Candidates applying from outside India should pay fee US $100 through “SWIFT” in ASRB’s account as detailed in the advertisement, with proof of same attached with each application on or before the closing date for receipt of applications.
10. Original documents in support of various claims should be produced at the time of interview.
11. The Board does not defray the travelling or other expenses of applicants/ candidates summoned for interview. It, however, contributes towards those expenses at a rate corresponding to the amount of the Second Class Mail Railway fare by the shortest route to the place of interview from the Railway Station nearest to the normal place of residence of the applicant/ candidate or from which he actually performs the journey, whichever, is nearer to the place of interview, and back to the same station or the amount of Railway fare actually incurred by the candidate whichever is less.
12. A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
13. Indian Council of Agricultural Research (ICAR) is an autonomous organization. The grant of leave, pay, advance, traveling and other allowances, and other service conditions, of officers and establishments in the service of the Council are regulated in accordance with the relevant rules/instructions issued by the ICAR/Government of India from time to time.
14. The decisions of the Board (ASRB) with regard to the eligibility or otherwise of any candidate based upon evaluation of the application and particulars/records submitted with the application by the candidate shall be final, and the Board will not enter into any correspondence in this regard with the unsuccessful candidates.
15. Canvassing in any manner shall lead to disqualification.

**Instructions for Completion of Part-B**1. The candidates are advised to carefully go through the details of Score Card and the “Information for the candidates” relevant to the post applied for.
2. Part B of the application form should be filled up carefully as it is considered for evaluation and scoring.
3. Each parameter mentioned in Part-B carries a certain weightage of marks. The Screening Committee will go through the application for evaluation and award of scores. Hence, the candidates are instructed to fill them legibly or even type on separate sheets.
4. Any other information: May include any significant contribution relevant to the post applied for or not covered elsewhere. In case of candidates dealing with work related to coordination/ facilitation, significant contributions can be given here for evaluation against other parameters explained above.
5. Providing any false information or claim may render the candidate liable to action as deemed fit by the Board including disqualification of candidature.
 |

**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**

KRISHI ANUSANDHAN BHAWAN-I, PUSA, NEW DELHI-110012

**Certificate of Verification by the Employer**

1. The entries made in **Part A and at Sl. No. 1 to 7 of part B** in the application of Dr./Sh./Smt./Km.......................................................................................................................................

for the post of .......................................................................................have been duly verified from the records and are found correct.

1. There is no vigilance/disciplinary/criminal case pending against him/her.
2. Whether any Minor/Major penalties **under** CCS (CCA) rules, 1965 have been imposed during the last ten years on him / her – Yes / No**.**

If Yes give details……………………………………………………………………………………

1. Certified that the work and conduct of Dr./Shri/Smt./Km. ............................................................... is above average during the last five years.

The gist of AAR/ACR gradings/ratings for the preceding five years is as follows:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year →  |  |  |  |  |  |
| Grading/Rating by Reporting Officer →  |  |  |  |  |  |
| Grading/Rating by Reviewing Officer → |  |  |  |  |  |

1. For the year ending …….………. ( 31/ 12/ …..... ), Dr ………………..…… has submitted Annual Immovable Property Return (AIPR) on ……………….. Copy of his/her AIPR for the year ending ……...……. is enclosed.

 Office File/ Ref. No. ...........................................

.....................................

Signature

 Name

Designation with office seal

 Office Seal Date

 ------------------------------------------------------------------------------------------------------------------------------

1. In service candidate should get the above endorsement signed by his/her present forwarding authority.
2. Applicants applying under “Alternate Qualification” should send the duly endorsed ‘No Objection Certificate’ (NOC) certifying their experience from their present HOD.

 **AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**

KRISHI ANUSANDHAN BHAWAN-I, PUSA, NEW DELHI-110012

|  |
| --- |
| Please affix your latest passport size self attested photograph |

**Application Form**

**(To be filled in by the candidate)**

|  |  |
| --- | --- |
| Name of the Applicant |  |
| Post Applied for  |  |
| Advertisement No.  |  |
| Item No. |  |
| Demand Draft No. & Date of Issue | Name of the Issuing Bank | Amount of Fee Remitted |
|  |  |  |

 (Signature of the candidate)

For Official Use Only

 Date of receipt of the application

|  |  |  |
| --- | --- | --- |
| Checked by  | Dealing Assistant  | Section Officer  |
|  |  |  |

 Remarks, if any

 **PART-A**

**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**

KRISHI ANUSANDHAN BHAWAN-I, PUSA, NEW DELHI-110012

**PART-A ( TO BE FILLED IN DUPLICATE)**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Candidate (in Block Letters) Surname - First Name - Middle Name.  |  |
| 2 | Gender (M for Male, F for Female)  |  |
| 3 | Date of Birth (Day-Month-Year) |  |
| 4 | Age as on Closing Date for Receipt of Applications in India (Years/Months/Days) |  |
| 5 | Father’s Name  |  |
| 6 | Designation of the Candidate, if Employed  |  |
| 7 | Name of the Parent Office/ Institution/ Organization, if Employed. |  |
| 7(a) | If the Candidate is on Deputation/Foreign Service, Indicate name of the office in which he/she is on deputation/foreign service. |  |
| 8 | Actual place of posting  |  |
| 9(a) | Full postal address for correspondence with pin code |  |
| 9(b) | Permanent Address  |  |
| 9(c) | Contact Details  | Mobile No. |  |
| Tel. No.  |  |
| Fax No.  |  |
| E-mail IDs  |  |
| 10 | Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline.  |  |
| 11 | Are you a citizen of India by birth/domicile?  |  |
| 12 | Category (SC/ST/OBC/General)  |  |
| 13 | Have you ever been convicted by a court of law for any offence? If so, give details thereof.  |  |
| 14 | Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If so, details thereof. |  |
| 15 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details. |  |
| 16 | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept.  |  |
| **Signature of the candidate** **Date and Place**  |

 **PART-A**

**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**

KRISHI ANUSANDHAN BHAWAN-I, PUSA, NEW DELHI-110012

**PART-A (TO BE FILLED IN DUPLICATE)**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Candidate (in Block Letters) Surname-First name-Middle name.  |  |
| 2 | Gender (M for Male, F for Female)  |  |
| 3 | Date of birth (Day-Month-Year) |  |
| 4 | Age as on closing date for receipt of applications in India (Years/Months/Days) |  |
| 5 | Father’s Name  |  |
| 6 | Designation of the candidate, if employed  |  |
| 7 | Name of the Parent Office/ Institution/ Organization, if employed. |  |
| 7(a) | If the candidate is on deputation/foreign service, indicate name of the office in which he/she is on deputation/foreign service. |  |
| 8 | Actual place of posting  |  |
| 9(a) | Full postal address for correspondence with pin code |  |
| 9(b) | Permanent address  |  |
| 9(c) | Contact details  | Mobile No. |  |
| Tel. No.  |  |
| Fax No.  |  |
| E-mail IDs  |  |
| 10 | Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline.  |  |
| 11 | Are you a citizen of India by birth/domicile?  |  |
| 12 | Category (SC/ST/OBC/General)  |  |
| 13 | Have you ever been convicted by a court of law for any offence? If so, give details thereof.  |  |
| 14 | Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If so, details thereof. |  |
| 15 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details. |  |
| 16 | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept.  |  |
| **Signature of the candidate** **Date and Place**  |

**PART-B**

**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**

KRISHI ANUSANDHAN BHAWAN-I, PUSA, NEW DELHI-110012

|  |
| --- |
| Please affix your latest passport size self attested photograph |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | Date of Birth(Date/Month/Year) |  |  |  | Designation  |  |
| Age as on closing date in India [Year(s)/Month(s)/Day(s)] |  |  |  | Present Pay Scale/ Pay Band |  |
| Grade Pay/ Research Grade Pay/Pay Level |  |
| Basic Pay |  |
| Post applied for |  | Discipline/Area of the applicant |  |
|  |  |
| Advt. No. |  | Item No.  |  |

|  |
| --- |
| **1. Academic Qualifications** |
| **Level** | **Year of Passing** | **Institute/****University** | **Subject(s) with major field** | **Class/ Division/ Grade/****Percentage/ OGPA** | **For Office Use only** |
| 10+2 |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Masters |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| Other Qualifications(Relevant to the post applied for) |  |  |  |  |  |

|  |
| --- |
| **1.1. Academic Performance**  |
| **Whether candidate is a recipient of the following?** | **Candidate’s Response** | **For Office Use only** |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at 10+2 level. | Yes/No |  |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at UG level. | Yes/No |  |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10 or equivalent at PG level. | Yes/No |  |
| From 60% and up to 70% marks or 6 and up to 7 OGPA on scale of 10 or equivalent at Ph.D. level. | Yes/No |  |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at 10+2 level. | Yes/No |  |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Graduate Degree. | Yes/No |  |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Master’s Degree. | Yes/No |  |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of 10 or equivalent at Ph.D. Degree. | Yes/No |  |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at 10+2 level. | Yes/No |  |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Graduate degree. | Yes/No |  |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Master’s Degree. | Yes/No |  |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Ph.D. Degree. | Yes/No |  |
| National Talent Search Scholarship/ INSPIRE or other Scholarship as defined by the Council/ ASRB | Yes/No |  |
| Merit Scholarship during Graduate Degree Programme  | Yes/No |  |
| JRF during Master’s Degree Programme/ Merit Scholarship in the ICAR DUs | Yes/No |  |
| SRF of ICAR or JRF of CSIR/UGC during Ph.D. Degree or other national level fellowship or GATE qualified | Yes/No |  |
|  |  |  |
| **1.2. Position in the University** |  |  |
| First Position/ Gold Medal in the University/Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Graduate Degree Programme (Except Faculty/College/Department Gold Medal). | Yes/No |  |
| First Position/ Gold Medal in the University/ Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Master’s Degree Programme (Except Faculty/College/Department Gold Medal). | Yes/No |  |
| First Position/Gold Medal in the University/Deemed to be University/IITs/NITs/Institutes of National Importance at the Ph.D. Degree (Except Faculty/College/Department Gold Medal). | Yes/No |  |
|  |  |  |
| **1.3. Ph.D. Thesis Award** |  |  |
| ICAR-Jawaharlal Nehru Award for P.G. Outstanding Doctoral Thesis. | Yes/No |  |
| Best Doctoral Thesis Award given by National/ International level Academic Bodies/ Institutions/ Universities. | Yes/No |  |
|  |  |  |
| **1.4. Post-Doctoral Fellowships and Other Qualifications** |  |  |
| Fellowship awarded by International Institutions like Fulbright/ Humboldt/ DAAD/ FAO/ CGIAR/ EU/ Overseas University. | Yes/No |  |
| Fellowship awarded by National Institutions like DBT/ DST/ BOYSCAST/ CSIR/ ICAR/ MHRD/ INSA/ UGC  | Yes/No with Duration |  |
| PG Diploma/Master’s Degree in Management/Computer Application (as mentioned in at point no. 1 under Academic Qualification) | Yes/No |  |
| Any other Diploma/Degree relevant to the post (as mentioned in at point no. 1 under Academic Qualification) | Yes/No |  |

|  |  |
| --- | --- |
| Note: | 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above. |

|  |
| --- |
| **2. Experience in Professional Field**  |
| **2.1. Qualifications advertised for the post** |
| **Prescribed Essential Qualifications** | **Qualifications possessed by the candidate\*** | **For Office Use only** |
|  |  |  |
|  |  |  |
|  |
| **Prescribed Desirable Qualifications** | **Qualifications possessed by the candidate\*** | **For Office Use only** |
|  |  |  |
|  |  |  |

**\*Please clearly specify how the applicant fulfills the qualifications mentioned for the post.**

**Note:** **An applicant claiming his candidature under the “Eminent scientist category” / Alternate qualification must fulfill the criteria as laid down in the advertisement.**

|  |
| --- |
| **2.1.1. Employment Record (starting from the present position)** |
| **Designation** | **Pay Scale/****Pay Band with Grade Pay/Research Grade Pay/Pay Level** | **Major discipline of work experience**  | **Nature of work** | **Organization** | **Institute** | **Place of posting** | **Period** |
| **From****(DD/MM/ YYYY)** | **To****(DD/MM/ YYYY)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **2.2. Experience over and above the prescribed essential years stipulated as minimum qualifications** |
| **Attributes** | **Candidate’s Response** | **For Office Use only** |
| **For the post of Deputy Director General/ Director of National Institute/ National Director**  |
| Number of years of service experience over and above the prescribed period as Director/ Joint Director of National Institute/ Director/ ADG/ Project Director, Dean/ Principal/ Registrar of Institutes/Universities. |  |  |
| Number of years of service experience over and above the prescribed period as Head of Division/Joint Director of institute other than National institute of ICAR/ Head of Regional Station/ Project Coordinator |  |  |
| **For the post of Director/ Project Director/ Assistant Director General/ Joint Director National Institute** |
| Number of years of service experience over and above the prescribed period as Director/ADG/ Project Director/Joint Director/ Dean/ Registrar/ Head of Division/ Head of Regional Station/ Project Coordinator. |  |  |
| Number of years of service experience over and above the prescribed period for a particular post. |  |  |
| **For the post of Project Coordinator/ Head of Divisions/ Head of Regional Stations/ Principal Scientist/ Senior Scientist** |
| Number of years of service experience over and above the prescribed period for a particular post. |  |  |

|  |
| --- |
| **2.3. Trainings (Domestic/Abroad)/ MDP/ EDP (Specify trainings undergone in the field of Specialization/ Research Management outside the Institute/ University)** *(Applicable for all posts except for the post of DDG/DNI/ND)* |
| **Duration of training**  | **Title of the training and name of the institution** | **Period** | **For Office Use only** |
| **From (DD/MM/YYYY)** | **To (DD/MM/YYYY)** |
| 5-9 days’ duration  |  |  |  |  |
|  |  |  |  |
| 10-20 days’ duration  |  |  |  |  |
|  |  |  |  |
| 21- 89 days’ duration  |  |  |  |  |
|  |  |  |  |
| More than 90 days’ duration |  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **2.4. Team work promoting inter-disciplinary/inter institutional approach** *(Applicable for all posts except for the post of DDG/DNI/ND)* |
| **Specify team work of inter-disciplinary approach (in 5 bullet points).** |
| **Type of Work** | **Supporting Evidence** | **Name of Discipline/ Institute** | **For Office Use Only** |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **2.5. Leadership Attributes***(Applicable for the posts of HOD and above)* |
| **Attribute** | **Details with Supporting Evidence** | **For Office Use only** |
| Major R & D initiatives launched including those relating to IPR/ Patent/WTO etc. |  |  |
| Inter institutional collaboration (National & International) developed |  |  |
| New programs or any initiative  |  |  |
| Industry-institutional linkages  |  |  |
| Flagship Research/ Education/ Extension programs  |  |  |
| Incubatees/ Start-ups of Technology  |  |  |
| Adjunct/ Visiting Faculty Positions created |  |  |
| Village Institutions (FPO, FPC, Commodity based Organizations, SHGs) created |  |  |
|  |  |  |

|  |
| --- |
| **2.6. Contributions as Leader in the Area of Research Management** *(Applicable for the post of Directors and above)* |
| **Attribute** | **Detail of Work with Supporting Evidence** | **Amount (Rs. in lakhs)** | **For Office Use only** |
| External grant generated |  |  |  |
|  |  |  |
| Infrastructure created |  |  |  |
|  |  |  |

|  |
| --- |
| **2.7. Service in Remote Areas/ Disadvantaged Areas (Difficult Areas)/KVKs.** *(Applicable for the post of DDG and equivalent)***Note: To be filled in by those who have completed at least 3 years of continuous service in specified areas/ KVKs** |
| **Designation**  | **Name and Location of Remote Area/ Regional Centre/ KVK** | **Period** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: Remote Areas/ Disadvantaged Areas as notified by ASRB/ICAR and GOI.

**2.7.1 Has the benefit of serving in remote areas ever been availed earlier for selection in ICAR? ..............YES / NO**

**2.7.2 If yes, details thereof to be given**

**(a) Name of the Post………………………………………………………….**

 **(b) Advt. No. & Item No. …………………………………………………..**

|  |
| --- |
| **3. Recognitions & Awards/ Special Attainments** |
| **3.1. Recognitions & Awards** |
| **Category of Recognition/ Award** | **Item of Recognition/ Award** | **Year** | **Awarding organization****(National/ International, Institutional/ Professional Society/Academy)** | **For Office Use only** |
| Padma Awards |  |  |  |  |
|  |  |  |  |
| Fellowship of National/ International Science Academies  |  |  |  |  |
|  |  |  |  |
| National/International Awards |  |  |  |  |
|  |  |  |  |
| State Government/ National/ International Institutes/ Universities/ Registered Professional Society Awards |  |  |  |  |
|  |  |  |  |
| Associate-ship of Recognized National/ International Science Academies |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Young Scientist Award/ Medal of National Academies/ISCA or equivalent International award/ medal |  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **3.2 Special Attainments**  |
| **Category of Special Attainment** | **Details of Special Attainment** | **Additional details/ Information** | **For Office Use only**  |
| Chairman / Member Secretary of Scientific Committees |  |  |  |
|  |  |  |
| Member of Policy Making Bodies/Task Force/ Committees of International/ National /State/QRT/IMC/ RAC/ BOM Member/ Editor/ Chief Editor of NAAS-rated Journals |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Positions held in National and International Academies/ Professional Societies (registered) |  |  |  |
|  |  |  |
|  |  |  |
| Visiting/Adjunct Faculty  |  |  |  |
|  |  |  |
|  |  |  |
| Experience of working/ training in an International Organization/ Laboratory  |  |  |  |
|  |  |  |
|  |  |  |
| Invited Lecture/ Keynote Speaker /Chairman of a Technical Session in International Conferences, Seminar etc. |  |  |  |
|  |  |  |
|  |  |  |
| Member of International Delegation. |  |  |  |
|  |  |  |
| Organizing Secretary/ Convener of conferences/ workshops/ symposium |  |  |  |
|  |  |  |
|  |  |  |
| Best Paper Award - Presented/ Published  |  |  |  |
|  |  |  |

|  |
| --- |
| **4. Discoveries, Inventions and Innovations:** New discoveries and development of varieties/ breeds/ technologies/ innovations and grant of patents/copyrights having documented impact at the field level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced/ policy instrument scripted/ new theory defined will qualify for grant of marks.(*Candidates are advised to fill the column whichever is applicable)* |
|  | **Activities** | **Details of Special Achievements** | **Supporting Evidence** | **For Office Use only**  |
| 4.1 | Development of Variety & Coverage Area |  |  |  |
| 4.2 | Development of Animal Strain/Variety |  |  |  |
| 4.3 | Development of Technologies/Package of Practices  |  |  |  |
| 4.4 | Patents/Copyrights & Commercialization. |  |  |  |
| 4.5 | Discoveries/Inventions  |  |  |  |
| 4.6 | New Traits/ Genes Identified  |  |  |  |
| 4.7 | Policy Papers/Policy Briefs |  |  |  |
| 4.8 |  Information Technology/ Statistical Methodologies |  |  |  |
| 4.9 | Value Chain/ Model Villages |  |  |  |
| 4.10 | Innovative Extension Methodologies |  |  |  |

|  |
| --- |
| **5. Teaching / Research / Extension** |
| **Major function (Teaching/ Research/ Extension)** |  |
| **Minor function (Teaching/ Research/ Extension)** |  |

Note: Applicant should fill only one major function and one minor function

|  |
| --- |
| **5.1. Teaching as Major Function** |
| **5.1.1 Teaching**  |
| **Course Id & Course Title** | **Credit Hours** | **Credit load taken by applicant per year** | **Year** | **For Office Use only** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **5.1.2 Research Guidance as Major Advisor** |
| **Name of Student** | **Degree Programme** | **Year of Completion of Degree** | **For Office Use only** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **5.1.3. Capacity Building Training Programmes Organized as Course Director/ Leader**  |
| **Type of Program**  | **Name of the program organized**  | **Sponsoring agency** | **Year** | **Period** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| **5.1.4. Student Performance** *(For whom the Applicant Served as Major Advisor***)** |
| **Name of Student** | **Degree/ Program**  | **Year of Award** | **Name of the Award/ Fellowship**  | **Name of Awarding Organization**  | **For Office Use only** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **5.1.5 Lectures Delivered in Summer/ Winter Schools, Refresher courses, Symposia, Conference etc.**  |
| **Type of program** | **Program name** | **No. of lectures delivered** | **Whether published in proceedings? (Yes/No)**  | **For Office Use only** |
| Summer/ Winter schools, Refresher courses, Training programs |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Conference/ Symposia**(for the post of Senior/ Principal Scientist)** |  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **5.1.6 Seminar/ Symposium organized as Chairman/Organizing Secretary/ Convener**  |
| **Type of program**  | **Name of the program organized**  | **Sponsoring agency** | **Year** | **Period** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| **5.1.7 Innovation in Teaching***(Applicable for all posts except for the post of DDG/DNI/ND)* |
| **Type of Activity**(Development of an e-Course, a Module, a Teaching Model, a Case Study, any other) | **Details of the activity** | **Sponsoring agency** | **Year**  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **5.1.8 External Examiner-ship***(Applicable only for the post of Senior Scientist)* |
| **Type of examination** (Paper setter, External examiner, Thesis evaluator, Viva-voce examiner).  | **Institution** | **Year** | **For Office Use only** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**OR**

|  |
| --- |
| **5.1 Research as Major Function** |
| **5.1.1 Research Projects**  |
| **Title of the project** | **Level of association (PI/Co-PI/ Associate)** | **Period** | **Sponsoring Organization** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **5.1.2. Research Guidance as Major Advisor (This component 5.1.2 should not be counted twice both in teaching and research)** |
| **Name of Student** | **Degree / Program** | **Year of completion of degree** | **For Office Use only** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**OR**

|  |
| --- |
| **5.1. Extension Education as Major Function** |
| **5.1.1 Technology Application, Demonstration and Adoption** |
| **Activity** | **Outcome / Impact with Supporting Evidence** | **For Office Use only** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |
| --- |
| **5.1.2 Extension Approaches for Technology Dissemination** |
| **Activity** | **Program Details** |  **Salient Achievement / Outcome****with Supporting Evidence** | **For Office Use only** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **5.1.3 Capacity Development**  |
| **Type of Program** | **Program Details with Supporting Evidence** | **Co-ordination /Associate** | **For Office Use only** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| Note: | Applicants are advised to see the details of “Type of program’ under 5.1.1**,** 5.1.2**,** 5.1.3 in the relevant score card for the post before filling up the application form.  |

|  |
| --- |
| **5.2. Minor Function Details (Teaching/ Research/ Extension)**For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function. |

|  |
| --- |
| **5.3. Externally Funded Projects** |
| **Title of the Project** | **Level of Association****(PI/CoPI/Associate)** | **Period** | **Value of the Project (Rs. in lakhs)** | **Sponsoring Agency** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **6. Publications**  |
| **6.1. Applicable to Scientists other than Social Scientists** |
| **6.1.1. Publications (Refereed Journals)** *(For other than Social Scientists)* **List 10 best papers for SS, 16 for PS, 20 for HOD, 30 for DIR and 35 for DDG.****Note:** Research papers published in refereed journals will be considered for allocation of scores according to latest NAAS Journal rating. |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **First Author (Yes/No)** | **NAAS Journal Id** | **NAAS Rating** | **For Office Use only** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Note**: No Score will be given if references are incomplete

|  |
| --- |
| **6.1.2. Other Publications (For Scientists other than Social Scientists)***(Candidates may refer to the scorecard and fill the column as per the post applied for)* |
| **Category of publication** | **Name of publication** | **Authors** | **First Author (Yes/No)** | **Year and Number of pages** | **Publisher** | **For Office Use only** |
| Books  |  |  |  |  |  |  |
| Practical Manual |  |  |  |  |  |  |
| Training Manual |  |  |  |  |  |  |
| Monographs |  |  |  |  |  |  |
| Book Chapters |  |  |  |  |  |  |
| Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Papers published on Policy issues  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**OR**

|  |
| --- |
| **6.1. Applicable to Social Scientists and Scientists working in KVKs** |
| **6.1.1. Publications (Refereed Journals)****(***For Social Scientists and Scientists working in KVKs)***(List 10 best papers for SS, 12 for PS, 15 for HOD and 20 for DIR and 30 for DDG.)****Note:** Research papers published in refereed journals will be considered for allocation of score according to latest NAAS Journal rating. |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **First Author (Yes/No)** | **NAAS Journal Id** | **NAAS Rating** | **For Office Use only** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Note**: No Score will be given if references are incomplete

|  |
| --- |
| **6.1.2. Other Publications (For Social Scientists and Scientists working in KVKs)***(Candidates may refer to the scorecard and fill the column as per the post applied for)* |
| **Categories of publications** | **Title of publication** | **Authors** | **First Author (Yes/No)** | **Year and Number of Pages** | **Publisher** | **For Office Use only** |
| Books |  |  |  |  |  |  |
| Monographs |  |  |  |  |  |  |
| Practical Manual |  |  |  |  |  |  |
| Training Manual |  |  |  |  |  |  |
| Book Chapters |  |  |  |  |  |  |
| Popular articles/Bulletins/ KVK Newsletter/Pamphlets/ Leaflets/ Short Communications |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Electronic Media CoverageArticles in Newspapers and Magazines |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Extension Bulletins |  |  |  |  |  |  |
|  |  |  |  |  |  |
| IT Material for Technology Transfer/ Human Resource Development |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Papers published on Policy issues |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **7. Institution building / Service functions** ***(****Applicants are advised to see the details of service functions under each category in the relevant score card for the post before filling up the application form.)* |
| **7.1 Activities at the Institute/University/Council Level** |
| **7.1.1 Institution Building** |
| **Item**  | **Details of Activity**  | **Level of Involvement** | **Amount****(Rs. in lakhs)** | **For Office Use only** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| **Note:** | For options under the field “Item”, please refer relevant score card. |

|  |
| --- |
| **7.1.2. Revenue Generation (Applicable for Director and above positions)** |
| **Category of activities** | **Description of Activities** | **Year** | **Amount (Rs. in lakhs)** | **For Office Use only** |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| Note: | The claim for Revenue Resource Generation should be supported with documentary proof.Sale of farm produce does not qualify for resource generation. |

|  |
| --- |
| **7.1.3. Other Activities (Applicable for Director and above positions)** |
| **Item**  | **Details of activity**  | **Level of involvement** | **Amount****(Rs. in lakhs) (if applicable)** | **Period** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |

**Note:** For options under the field “Item”, please refer relevant score card.

|  |
| --- |
| **7.2. Service functions** |
| **Category of service functions** | **Details of Services Provided with Supporting Evidence** | **Period** | **For Office Use only** |
| **From****(DD/MM/YYYY)** | **To****(DD/MM/YYYY)** |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |

 **Note:** For options under the field “Item”, please refer relevant score card.

|  |
| --- |
| **8. Details of Posts applied during last 3 years including the current advertisement.** |
| **S. No.** | **Name of the post** | **Advt. No.**  | **Item No.** | **Whether called for interview (Yes/No)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **I hereby declare that the statements made in the application (Part-A & Part-B) are true.** **Date and Place Candidate’s Signature** |